

## BOND CONSULTANTS INC

PH 215 766 1990

NAME

FAX 215 766 1225

SS#

## PERSONAL STATEMENT

CONFIDENTIAL

| RESIDENCE ADDRESS  |                      |           |   |            |          |           |
|--|----------------------|-----------|---|------------|----------|-----------|
| The following is submitted for the purpose of profirms or corporations in whose behalf the undersi |                      |           |   |            |          |           |
| signed warrants that this financial statement is to  | rue and correc       |           |   |            |          | a written |
| notice of change is given to you by the undersign (Month)  | ed.                  |           | (Day)   | (Year)     |          |           |
| (Wollin)   |                      |           | (Day)   | (1cm)      |          |           |
|  | Million The          | ousand Hu | undred  | Million    | Thousand | Hundred   |
| ASSETS   |                      |           | LIABILITIES                                     |            |          |           |
| Cash on hand and in Banks  |                      |           | Notes payable to Banks - Secured                |            |          |           |
| U. S. Gov. Securities - see schedule   |                      |           | Notes payable to Banks - Unsecured              |            |          |           |
| Listed Securities - see schedule   |                      |           | Notes payable to relatives                      |            |          |           |
| Unlisted Securities - see schedule   |                      |           | Notes payable to others                         |            |          |           |
| Accounts and Notes Receivable  Due from relatives and friends                                      |                      |           | Accounts and bills due                          |            |          |           |
|  |                      |           | Unpaid Income Tax                               |            |          |           |
| Accounts and Notes Receivable Due from others - good   |                      |           | Other unpaid taxes and interest                 |            |          |           |
|  |                      |           | Real Estate Mortgages<br>payable - see schedule |            |          |           |
| Accounts and Notes Receivable Doubtful   |                      |           |   |            |          |           |
|  |                      |           | Chattel Mortgages and Other<br>Liens payable    |            |          |           |
| Real Estate owned - see schedule   |                      |           |   |            |          |           |
| Automobiles and other Vehicles   |                      |           | Other debts - itemize                           |            |          |           |
| Equipment  |                      |           |   |            |          |           |
| Personal Property  |                      |           |   |            |          |           |
| Cash Value- Life Insurance   |                      |           |   |            |          |           |
| Other assets - itemize   |                      |           |   |            |          |           |
|  |                      |           |   |            |          |           |
|  |                      |           |   |            |          |           |
|  |                      |           | TOTAL LIABILITIES                               |            |          |           |
|  |                      |           | NET WORTH                                       |            |          |           |
| TOTAL ASSETS   |                      |           | TOTAL LIAB. & NET WORTH                         |            |          |           |
|  |                      |           |   |            |          |           |
| SOURCES OF INCO  | PERSONAL INFORMATION |           |   |            |          |           |
| Salary   | \$                   |           | Business or Occupation                          |            | Age      |           |
| Bonus and Commissions  | \$                   |           |   |            |          |           |
| Dividends  | \$                   |           | Partner or officer in any other venture         |            |          |           |
| Real Estate Income   | \$                   |           |   |            |          |           |
| Other income - itemize   | \$                   |           | Married C                                       | Children   |          |           |
|  |                      |           | Single I  | Dependents |          |           |
| TOTAL  | \$                   |           |   |            |          |           |

| CONTINGENT LIABILITIES                            |              |                  |             | GENERAL INFORMATION                      |              |          |       |  |  |
|---|--------------|------------------|-------------|--|--------------|----------|-------|--|--|
| As endorser, comaker or guarantor \$              |              |                  | Are         | Are any assets pledged? - see schedule   |              |          |       |  |  |
| On leases or contracts \$                         |              |                  | Are         | Are you defendant in any suits           |              |          |       |  |  |
| Legal claims \$                                   |              |                  |             | or legal actions?                        |              |          |       |  |  |
| Provision for Federal Income                      |              |                  |             | Personal Bank Accounts carried at        |              |          |       |  |  |
| Taxes \$  |              |                  |             |  |              |          |       |  |  |
| Other special debt \$                             |              |                  |             | Have you ever taken bankruptcy? Explain: |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  | <u>'</u>    |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
| No. of shares                                     | SCHEDUL      | LE OF U. S. GOVE | RNMENTS, S  | STOCKS AND BOND                          | S OWNED      |          |       |  |  |
| or  |              | Description      |             | In name of                               | Market value |          |       |  |  |
| Face value (Bonds)                                |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
| ,   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             | STATE OWNED                              |              |          |       |  |  |
| Description of property and Improvements Acquired |              | Title in Co      |             | Market<br>Value                          | Mortgage     |          |       |  |  |
| and improvements Acquired                         | rume or      |                  | Varue       | Amount                                   |              | Maturity |       |  |  |
| •   |              |                  |             |  | 1            |          |       |  |  |
| •   |              |                  |             |  |              |          |       |  |  |
| -   |              |                  |             |  |              |          |       |  |  |
| -   |              |                  |             |  |              |          |       |  |  |
| -   |              |                  |             |  |              |          |       |  |  |
| -   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
|   |              |                  |             |  |              |          |       |  |  |
| SC  | HEDULE OF LI | FE INSURANCE (   | CARRIED, IN | CL. N.S.L.I. AND GR                      |              |          |       |  |  |
|   |              |                  | CARRIED, IN |  | Cash Surr    | ender    | Loons |  |  |
| SC  |              | FE INSURANCE O   | CARRIED, IN | CL. N.S.L.I. AND GR Beneficiary          |              | ender    | Loans |  |  |
| SC  |              |                  | CARRIED, IN |  | Cash Surr    | ender    | Loans |  |  |
| SC  |              |                  | CARRIED, IN |  | Cash Surr    | ender    | Loans |  |  |
| SC  |              |                  | CARRIED, IN |  | Cash Surr    | ender    | Loans |  |  |
| SC  |              |                  | CARRIED, IN |  | Cash Surr    | ender    | Loans |  |  |
| SC  |              |                  | CARRIED, IN |  | Cash Surr    | ender    | Loans |  |  |

Signature

3/06

Date signed